



**PROJECT**  
**ADDITION ALTERATION OF PROPOSED G+12,G+18 AFFORDABLE HOUSING UNDER PRADHAN MANTRI AWAS YOJANA & G+28 STORED BUILDING AT PRE. NO.39/1 SHALIMAR ROAD, MOUZA SHIBPUR SHEET NO.169,170,179,180, J.L NO. 1, L.R. KHATIAN NO. 170,9,15,17, L.R. DAG NO.12,13,39,40,41,42,44,45,60,61, 62,63,6,7,8,9,10,11,12,13,14,15,16,17,21,22,24,1,2,11 P.S-SHIBPUR, WARD NO-39, BOROUGH -VI, DIST HOWRAH-711103, UNDER HOWRAH MUNICIPAL CORPORATION, WEST BENGAL, PREVIOUSLY SANCTIONED VIDE BRC NO. 358/19-20 DATED 4.02.2020**

**OVERALL TYPICAL FLOOR PLAN**



- SPECIFICATIONS**
1. 1st CLASS CEMENT BRICK WORK IN SUPERSTRUCTURE
  2. 200 THK. EXT. BRICK WALL & 100 THK. INT. BRICK WALL IN 1:4 CEM SAND MORTAR
  3. LEAN CONC. (1:3:6) WITH 18 MM. DOWN GRADED STONE CHIPS. FOR ALL P. C. C. WORKS.
  4. M-25 CONC. (1:1:2) FOR ALL R.C.C. WORKS
  5. 20 MM & 15 MM THK. PLASTER (1:3) ON EXT. & INT. BRICK WALL RESPECTIVELY & 10 MM THK. PLASTER (1:3) ON CEILING
  6. 20 X 6 FLAT ORNAMENTAL GRILL WITHIN WINDOW FRAME & 40 MM THK. MARBLE FLOORING INCLUDING SKIRTINGS OVER R.C.C. FLOOR SLAB
  7. SINGLE LAYER F.S. IN FOUNDATION & PLINTH
  8. WPS & LABOUR FOR SHUTTERING & LABOUR WORKS INCLUDING STOUT PROPS TO BE PLACED AS PER DIRECTION
  9. TOP STEEL BAR FOR ALL R.C.C. WORKS INCLUDING DISTRIBUTERS & BANDERS
  10. SANITARY & PLUMBING FITTING & FINING COMPLETE AS PER RULE
  11. MATERIALS TO BE USED: CEMENT- PORTLAND, SAND- MEDIUM COARSE, STONE CHIPS- 15 MM. DOWN GRADED
  12. CLEAR COVER TO MAIN REIN. FOUNDATION- 50 MM., COLUMN- 40 MM., BEAM- 25 MM., SLAB- 20 MM.
  13. SH. WOOD TO BE USED FOR DOOR & WINDOW FRAME & TEAK WOOD FOR SHUTTERS
  14. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED & WRITTEN DIMENSIONS WILL SUPERCEDE MEASURED DIMENSIONS.

**DECLARATION**  
 THE PLOT IS BOUND & BOUNDARY BY BOUNDARY WALL. THE CHARACTER OF THE ROAD IS A H.M.C. ROAD. I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN BY ME AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS EXTENDED MUTATIS MUTANDIS TO H.M.C. AND THE SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING ROAD CONFORM WITH THE SITE PLAN AND THAT IS BUILDABLE SITE AND NOT A TANK OR FILLED UP LAND.

**SIGNATURE OF APPLICANT**  
 [Signature]  
 SUDHAKAR PRADHAN PVT. LTD.  
 3/A, SHARAT BANERJEE ROAD, KOLKATA 700 029

**DECLARATION**  
 I CERTIFY THAT THE FOUNDATION AND THE SUPER STRUCTURE OF THE BUILDING HAVE BEEN NO DESIGNED BY ME THAT IT IS SAFE IN ALL RESPECT INCLUDING IN THE CONSIDERATION OF THE BEARING CAPACITY & SETTLEMENT OF SOIL.  
 2. THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN DESIGNED BY ME CONSIDERING ALL POSSIBLE LOADS (HORIZONTAL & VERTICAL) AS PER THE NATIONAL BUILDING CODE OF INDIA.

**SIGNATURE OF ARCHITECT**  
 [Signature]  
 SUDHAKAR PRADHAN PVT. LTD.  
 3/A, SHARAT BANERJEE ROAD, KOLKATA 700 029

**SIGNATURE OF SUPERVISOR**  
 [Signature]  
 SUDHAKAR PRADHAN PVT. LTD.  
 3/A, SHARAT BANERJEE ROAD, KOLKATA 700 029

**UNDERTAKING**  
 1) I WE UNDERTAKE THAT WHEN THE SEWER LINE WILL BE AVAILABLE, I WE SHALL TAKE CONNECTION AT MY OWN COST & AS PER RULE.  
 2) NO BUILDING MATERIALS WILL BE STACKED / DEPOSITED ON ROAD OVERNIGHT.  
 3) I WE SHALL ARRANGE FOR RAISING & MAINTENANCE OF TREE AS SHOWN IN THE DRAWING AT MY OWN COST.

**SCALE**  
 1:500  
**DATE**  
 10.08.2023  
**PROJECT**  
 P.S.S.P. SHIBPUR

**ADDRESS**  
 3/A, SHARAT BANERJEE ROAD, KOLKATA 700 029  
 PH: 98304 4135, 4139

**ENCROACHMENT INFORMATION**  
 ENCROACHED PORTION OF OWNER'S LAND AREA = 979.10 SQM  
 ROAD VIDE LETTER NO. 709/TSU/2023 DATED 10.08.2023 OF O.C. TOWN SURVEY UNIT, HOWRAH A.D.M.D.L.L.R.  
 ENCROACHED LAND UNDER KHATIAN NO. 1 OF GOVT. OF W.B.  
 ROAD VIDE LETTER NO. 709/TSU/2023 DATED 10.08.2023 OF O.C. TOWN SURVEY UNIT, HOWRAH AND LETTER NO. 2783/LR DATED 31.08.2023 OF A.D.M.D.L.L.R.  
 ENCROACHED LAND UNDER KHATIAN NO. 1 OF GOVT. OF W.B.

**FOR H.M.C. PURPOSE**



**OVERALL TYPICAL FLOOR PLAN ON SITE**

APPLICANT TO EXEMPT AT A CONCRETE PLACE  
PERIODS BY  
NAME OF THE S.A. L.S.  
NAME OF THE STRUCTURAL ENGR.  
NAME OF THE CIVIL ENGINEER  
NAME OF OWNER  
NAME OF THE APPLICANT  
BUILDING PERMIT

**PARTY'S COPY**



CORRECTIONALIAN 97  
900 No. 10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/100

Tower-C  
Section 1-1  
Section 1-2

THE SANCTION IS VALID  
UP TO 25/11/2025

APPLIED AS PER SECTION 10  
MUNICIPALITY BY 10/11/2025

The applicant shall take as the site plan  
of Plans and Specifications are submitted  
to the Corporation plan the number  
of the Plan. The Name of the Architect  
or Licensed Building Surveyor, Structural  
Engineer and Civil Engineer  
Name of Owner and number and date of  
the Building Permit.

PLACED IN MUNICIPAL  
BUILDING COMMITTEE  
DATE: 18/11/25

CONSTRUCTION SITE SHALL  
BE KEPT TO PREVENT  
WASTEFUL WASTING IN ALL  
WATER TO THAT ALL WASTE  
COLLECTION & PARTICULARLY  
WELLS, VENTS, BASEMENT CURBS  
ETC. MUST BE EMPTIED COMPLETELY  
BY 10/11/25

Sanctioned Conditionally on  
undertaking from the owner  
that if any part of the building  
to be constructed falls within  
the alignment of HMC, the  
same will be demolished by  
the owner at his/her risk and  
for this the owner will not claim  
any compensation from HMC.

Plan for water connection arrangement  
(S&W) U. G. should be submitted at the  
Office of the Assistant Engineer of  
Berhampur and sanction to be obtained  
before proceeding with the work of  
Water Supply. Any violation may lead to  
disconnection / demolition.

No rain water pipe should be fixed or  
discharged on Road or Footpath.  
Drainage plan should be submitted  
at the Berhampur Assistant Engineer's  
Office and the sanction obtained before  
proceeding with the drainage work.

Structural plan and design calculation as submitted by the  
structural engineer have been approved by the  
Municipal Corporation without  
any objection. The applicant is  
authorized to proceed with the  
construction of the building  
subject to the following conditions:  
1. The validity of the written permit  
is subject to the work to be carried  
out in accordance with the  
conditions specified in the  
sanctioned plan and all the conditions  
mentioned in the plan should be  
fulfilled.  
2. The Building Materials necessary for  
construction should conform to  
the standards specified in the National  
Building Code of India.  
3. Design of all structural members  
including that of the foundation  
should conform to the standards  
specified in the National Building  
Code of India.  
4. The Commencement of Erection  
of the building within Two Year  
shall require fresh Application for  
Sanction.  
5. RESIDENTIAL BUILDING  
6. FOUNDATION WORK SHALL BE COMPLETED  
7. Necessary steps should be taken for  
the safety of the lives of the adjoining  
public and private properties during  
construction. Also to avoid pollution as  
per WAPMIS Guidelines in WAPMIS.

Before starting any construction, the  
site must conform with the  
sanctioned and all the conditions  
mentioned in the plan should be  
fulfilled.

The validity of the written permit  
is subject to the work to be carried  
out in accordance with the  
conditions specified in the  
sanctioned plan and all the conditions  
mentioned in the plan should be  
fulfilled.

The Building Materials necessary for  
construction should conform to  
the standards specified in the National  
Building Code of India.

Design of all structural members  
including that of the foundation  
should conform to the standards  
specified in the National Building  
Code of India.

The Commencement of Erection  
of the building within Two Year  
shall require fresh Application for  
Sanction.

RESIDENTIAL BUILDING

FOUNDATION WORK SHALL BE COMPLETED

Necessary steps should be taken for  
the safety of the lives of the adjoining  
public and private properties during  
construction. Also to avoid pollution as  
per WAPMIS Guidelines in WAPMIS.